**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

**Town of Ashburnham Conservation Commission Notice of Intent Hearing Monday May 9, 2011** @ 6:30 PM **Town Hall Lower Level Meeting** 

TOWN OF ASHBURNHAM **CONSERVATION COMMISSION** NOTICE OF INTENT

There will be a Public Hearing on Monday, May 9, 2011 at 6:30 PM at the Town Hall Lower Level Meeting Room regarding a Notice of Intent (NOI) filed by the Lower Naukeag Lake Association. The NOI pertains to the proposed application of herbicides as part of an ongoing herbicide treatment program for the control of nuisance aquatic vegetation. This Public Hearing is being held in accordance with the Massachusetts Wetlands Protection Act (MGL Chapter 131, § 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair Ashburnham Conservation Commission

Animal Control Board of Health **Building Commissioner** Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 FAX: (978) 827-4105